

JOE LOMBARDO  
Governor

STATE OF NEVADA



DR. KRISTOPHER SANCHEZ  
*Director*

PERRY FAIGIN  
NIKKI HAAG  
MARCEL F. SCHAEERER  
*Deputy Directors*

DEBBIE UEHARA  
*Executive Secretary*

**DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS  
NEVADA STATE CERTIFIED COURT REPORTERS BOARD**

**NOTICE & AGENDA - OPEN MEETING**  
**Nevada State Certified Court Reporters Board**  
Tuesday, May 6, 2025 @ 5:30pm

**Join Zoom Meeting**

<https://us02web.zoom.us/j/85015435934?pwd=ANk6468vSCO6AZbjDGI9L0khA0z2CX.1>

Meeting ID: 850 1543 5934  
Passcode: 321500

**Or, Call In:**

1-669-900-9128  
Meeting ID: 850 1543 5934  
Passcode: 321500

Find your local number: <https://us02web.zoom.us/j/85015435934?pwd=ANk6468vSCO6AZbjDGI9L0khA0z2CX.1>

*You may earn 1 Nevada law continuing education credit by personal attendance.*

**INSTRUCTIONS TO EARN 1 CREDIT PER DESIGNATED MEETING**

1. Registration is not required. You may earn 1 credit by personal attendance per designated meeting. Please identify yourself by typing in your legal registered name. Phone numbers will not be accepted. Your attendance is verified through the Zoom meeting report. You must be present from the start and the end of the meeting.
  2. You can earn and submit up to 3 credits per reporting period by attending a designated meeting.
  3. It is your responsibility to keep track of the meeting dates and credits you earned. Please visit our website and click on "Continuing Education" > "Confirmation of Nevada Law Credits" to verify your meeting attendance and credits earned.
  4. **You are required to submit your credits to our office by using a Report of Compliance form.**
- Asterisk (\*) denotes potential action items. Items may be taken out of order by the discretion of the Chair. Items may be combined for consideration by the public body and items may be pulled or removed from the agenda at any time.
  - Persons who have business before the Board are solely responsible to see that they are present when their business is conducted.
  - We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are needed, please call Debbie Uehara at 702-489-8787 to make arrangements.

5135 Camino Al Norte, Suite 270 North Las Vegas, Nevada 89031  
Phone: 702-489-8787 Email: [NVCCRB@gmail.com](mailto:NVCCRB@gmail.com) Website: [crprtr.nv.gov](http://crprtr.nv.gov)

**Nevada State Certified Court Reporters Board**  
**Open Meeting – May 6, 2025**  
**Page 2**

This agenda is posted at the following locations:

State of Nevada Certified Court Reporters Board  
5135 Camino Al Norte, Suite 270  
North Las Vegas, Nevada 89031

Board's Website:  
Website: [www.crptr.nv.gov](http://www.crptr.nv.gov)

Nevada Public Notice  
Website: <https://notice.nv.gov>

**1. Meeting called to order and Board member roll call:**

Speaker: Heidi Konsten, Chair

**2. Public Comments.**

Public comment is welcomed by the Board and may be limited to three minutes per person at the discretion of the Chair. Public comment will be allowed at the beginning and end of the meeting, as noted on the agenda. The Chair may allow additional time to be given to a speaker as time allows and at their sole discretion. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020). Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

**\*3. For possible action; approval of the agenda.**

Speaker: Heidi Konsten, Chair

**\*4. For possible action; approve meeting minutes.**

Speaker: Heidi Konsten, Chair

- October 29, 2024 Open Meeting Minutes
- February 13, 2025 Open Meeting Minutes
- February 19, 2025 Open Meeting Minutes
- March 8, 2025 Open Meeting Minutes
- April 29, 2025 Closed Meeting Minutes

**\*5. For possible action; ratify the test results from the April 25, 2025 certification exams.**

Speaker: Debbie Uehara, Executive Secretary

**\*6. For possible action; report and discussion relating to Senate Bill 191.**

Speaker: Kevin Diamond, Legislative Regulations Committee

**\*7. For possible action; pursuant to NRS 656.110, discussion to create a committee or committees to conduct research and formulate language for legislative regulations.**

Speaker: Debbie Uehara, Executive Secretary

**8. For discussion only; Executive Secretary's Report.**

Speaker: Debbie Uehara, Executive Secretary

**Nevada State Certified Court Reporters Board**  
**Open Meeting – May 6, 2025**  
**Page 3**

**9. Public Comments:**

**10. Discussion to schedule the next open meeting and requests for agenda items.**

**Adjournment.**

In accordance with NRS Chapter 241, this notice was posted on April 30, 2025